

2019-2020 STAR Events Online Project Summary Form

FCCLA <noreply@registermychapter.com>
Wed 1/29/2020 12:46 PM
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EVIDENCE OF PROJECT SUMMARY SUBMISSION

Thank you for completing the project summary form for your STAR Event. To receive the point for submission, print this email and have your adviser verify by signing and dating below for including in a display, file folder, or portfolio. One survey per entry is required.

Chapter Name: Garrard County FCCLA - 14489

State: Kentucky

Members: Miss Abigail Keith

Event Name: Food Innovations

Level: Level 2 (grades 9 and 10)

Project Title: Southern Staples: Made Modern

Adviser's Signature Cheryl D. Hooper

Date 1/29/2020